



## MERIDIAN RURAL FIRE PROTECTION DISTRICT

---

Chairman: Marv Ward

Treasurer: Randy Howell

Secretary: Derrick Shannon

### **\*\*\* Notice and Agenda for a Monthly Meeting\*\*\***

Notice is hereby given that on **Monday, September 11, 2023** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

#### **Roll Call**

#### **Approve the Agenda**

#### **Approve minutes from the August 21, 2023 MRFPD annual budget hearing meeting**

#### **Treasurer's Report**

1. Approve and pay bills
2. Account balances
3. US Bank & LGIP Statement review

#### **Old Business**

1. Updates on Station 7 and 8 construction and staffing
2. Updates on build and delivery of new apparatus for MRFPD
3. Any Old Business

#### **New Business**

1. MRFPD sub-district maps- Commission Shannon
2. Any New Business

*Posted: 9/7/23 By the order of the Board of Commissioners*