



## **MERIDIAN RURAL FIRE PROTECTION DISTRICT**

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**Chairman: Marv Ward**

**Treasurer: Randy Howell**

**Secretary: Derrick Shannon**

### **\*\*\* Notice and Agenda for MRFPD Monthly Meeting\*\*\***

Notice is hereby given that on **Monday, June 9, 2025 at 4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

#### **Roll Call**

**Approve the Agenda for the June 9, 2025 MRFPD monthly meeting**

**Approve Minutes from the May 12, 2025 MRFPD monthly meeting**

#### **Treasurer's Report- Commissioner Randy Howell**

1. Approve and pay bills
2. Account balances
3. US Bank & LGIP Statement review

#### **Old Business**

1. Liaison Meeting with MRFPD and City of Meridian- Commissioner Howell
2. MRFPD Fee/Plan Approval Process update- Commissioner Howell, MFD Representative
3. Any old business

#### **New Business**

1. Meridian Dairy Days use of Water Tower Lots for auxiliary event parking- Commissioner Howell
2. Meridian Fire Department Update- Chief Blume
3. Any new Business

*Posted/Updated: 6/6/25 By the order of the MRFPD Board of Commissioners*